

No Class Next Tuesday night, March 12, due to Parent/Teacher Conferences at DCG MS.

Jeremiah 21 – 589 BC,

Last encounter was 596 BC in chapter 29 and 594 BC in chapter 27, 28, 23 (silent 593-590 BC)

Now Chapter 21 in 589 BC

Next Chapters 30-34 and 37 in 587 BC followed by Chapters 38-44 in 586 BC

Chapter 52 is possibly 561 BC (Jeremiah chapter 1 began in 627 BC)

King Zedekiah seeks advice from Jeremiah in 37:3-10; 37:17-21; 38:14-28

21:1-10, Two Oracles – 1) 21:1-7 2) 21:8-10

21:1 – Pashhur is not the Priest Pashhur, the chief officer in charge of order on the Temple Mount in 20:1-6 who put Jeremiah in stocks and Jeremiah renamed him “Magor-Missabib,” or “terror on every side.”

This is Pashhur of Jeremiah 38:1-13 and 1 Chronicles 9:21 (His two friends of 38:1 have had bullae found Along with a leading priest name Zephaniah (Jr.29:25-26- received letters from the false prophet Shemaiah; 37:3- sent to seek prayer; **52:24 - captured**; 2 Kings 25:18-21 - captured)

21:2 – similar to Hezekiah in 2 Kings 19:2 and Isaiah 37:2 where a delegation was sent to ask about possible help from the Lord

Or, the deliverance of Jehoshaphat in 2 Chron. 20

21:3-4 - Babylon will enter city

21:5-6 – God would also be fighting along with Nebuchadnezzar against Judah

21:7 – Royalty will be killed



"Jehuchal son of Shelemiah"

Second Message

21:8 – People had choice of life or death (Deut. 30:15, 19; Matt. 7:13-14- wide or narrow)

21:9 – stay and resist = death

21:10 – Jerusalem would be turned over to Babylon. No actions and no prayer could change God.



"Gedaliah son of Pashur"

Duties of the Kings of Judah and the people

21:11-22:9

22:10-12 is from the time of Jehoahaz after Josiah's death